SJS 45 (5/97) - (Revised U.S.D.C. MA 9/20/2023) U.S. District Court - District of Massachusetts Criminal Case Cover Sheet Place of Offense: MA **FBI** _____ Category No. II Investigating Agency Canton City Related Case Information: Superseding Ind./ Inf. Case No. -Norfolk County Same Defendant _____ ____ New Defendant _____ Magistrate Judge Case Number 24-6842, 24-6425-6426, 24-6363, 24-6358, 24-6000 Search Warrant Case Number R 20/R 40 from District of Is this case related to an existing criminal action pursuant to Rule Yes No **Defendant Information:** 40.1(h)? If yes, case number Defendant Name MATTHEW FARWELL Juvenile: Is this person an attorney and/or a member of any state/federal bar: Alias Name: 187 Chestnut St., North Easton, MA Address: Birth date (Yr only): 1985 SSN (last 4#): 9751 Sex: M Race White Nationality: US Citizen Defense Counsel if known: Address: Bar Number: U.S. Attorney Information AUSA: Riley/Cummings/Fogerty Bar Number if applicable: Yes Interpreter: List language and/or dialect: Victims: If yes, are there multiple crime victims under 18 USC§3771(d)(2) Yes V No Matter to be SEALED: **V** Yes l No ✓ Warrant Requested In Custody Regular Process **Location Status:** Arrest Date: Already in Federal Custody as of ______ in ____ in ____ Already in State Custody at ______ Serving Sentence Awaiting Trial On Pretrial Release: Ordered by: Charging Document: Complaint Information ✓ Indictment Misdemeanor Felony 1 Total # of Counts: Continue on Page 2 for Entry of U.S.C. Citations **V** I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above. Date: 8/27/2024

JS 45 (5/97) (Revised U.S.D.C. MA 9/20/2023) Page 2 of 2 or Reverse			
District Court Case Number (To be filled in by deputy clerk):			
Name of Defendant MATTHEW FARWELL			
		U.S.C. Citations	Court Novel and
	Index Key/Code	Description of Offense Charged	Count Numbers
Set 1	18 USC 1512(a)(1)(c)	Killing a victim/witness	
Set 2			
Set 3			
Set 5			
Set 6			
Set 7			_
Set 8			
Set 9			
Set 10			
Set 12			
			- Andrews Andrews - Andrew
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Set 14			
Set 15			
ADDITIONAL INFORMATION:			
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